

Agency ORI:
FL0590500

Region: C.S.A.: Grid:
11

TRESPASS WARNING REPORT

**Sanford Police Department
Public Version**

For The Public : No
Juvenile : No
Domestic Violence : No
Dating Violence : No
Agency Report #: **2009TP003676**
Event #: **20093051210**

Reported Day/Date: **Sun 11/1/2009 14:21** Time Dispatched: **11/1/2009 14:21** Time Arrived: **11/1/2009 14:28** Time Completed: Date Occurred From: Date Occurred To:
Neighborhood: Forced Entry: **N/A** Occupancy: Type of Weapon: Location Type: **RESIDENCE/SINGLE** Muncie: **SA**

Incident Address: **1950 RETREAT VIEW CIR SANFORD FL 32771** Dispatch Address: **1950 RETREAT VIEW CIR SANFORD FL 32771**
Offenses: **01** # Victims: **00** # Offenders: **00** # Prem. Ent: # Arrested: **00** Drug Related: Alcohol Related: Call Disposition: **22CIP** Signal Code: Clearance: **Cleared By Excepti**

OFFENSES SECTION

Off #	Description	Statute#	UCR	Ordinance	Attempt/Committ	Warrant #	DVR	Drug Activity
1	INFORMATION ONLY- TRESPASS WARNING	7777777 777	9000	No	C		No	

PERSON SECTION

Name: [REDACTED] R/S: **B/M** DOB **2/20/1969** or Age: Offense Indicator: **1**
Adult/Juvenile: **A** SSN: Hgt: **600** Wgt: **200** Hair: **BLACK** Eyes: **BROWN** DL #: DL State:
Person Type: **CJIS - ADULT** City of Birth: Place of Birth: **CA**
Address: **RETREAT VIEW SANFORD, FL 32771** Phone: **321-439-8042**
Email: OthPhone1: OthPhone2:
NOK: NOK
NOK Address: NOK Phone:
Employer Address: Job: Bus. Phone:
Comments: FCIC/NCIC/CJIS: **False** Elderly/Disoriented: **False** Alcohol Involved: **False** Trespass Warning: **True** Court Marchman Act: **False**
Suspicious Act: **False** Career Crim. Data: **False** Narcotics Involved: **False** Court Baker Act: **False** Disturb. Warning: **False**
Loitering/Prowling: **False** Citation #: Gang Affiliation: **False** Gang Name:
Other: Parents Notified: **False** Parent(s) Name:
Grade/Status: School Name:
Comments: **GEORGE ZIMMERMAN, HOMEOWNER OF 1950 RETREAR VIEW, REQUESTS TRESPASS WARNING ON [REDACTED] DUE TO THREATS AND VERBAL OUTBURSTS**

ADMINISTRATIVE SECTION

Was Crime Scene Processed: **No** Processed By:
Officer Reporting: **S38441 Shull, Robert H** Officer Shift: **B** Division: **S** Unit: **S033** Date: **11/1/2009**
Reviewed By: **S21160 Smith, Gregory A** Review Date: **11/01/2009** Routed To:
Assigned To: Assigned Date: Assigned Dept:
Clearance: **Cleared By Exception** Clearance Date: **11/1/2009** Referred To:
Comments: